

AMERICAN SOCIETY FOR CLINICAL PHARMACOLOGY & THERAPEUTICS

MARCH 12 - 16, 2019
MARRIOTT WARDMAN PARK - EXHIBIT HALL - WASHINGTON, D.C.



REVISION
Date: 9/18/2018
By: DOMINIQUE SAUTIER, NERDC

BOOTH COUNT			
Inventory as of 09/20/2018			
Dimension	Size	Qty	SqFt
8'x10'	80	50	4,000
Totals:		50	4,000

BLDG. LEGEND:

DRAWING INFO

Passport Line Item Number:
#4474337
Facility:
MARRIOTT WARDMAN PARK
Hall / Level:
EXHIBIT HALL
City & State:
WASHINGTON, D.C.
Scale: CUSTOM
Job #: 437180
AE: COLBY HAWKINS
Prod. AE: COLBY HAWKINS
Started: 9/18/2018
Started By: DOMINIQUE SAUTIER, NERDC
Prod. Branch: FREEMAN D.C.

FREEMAN

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