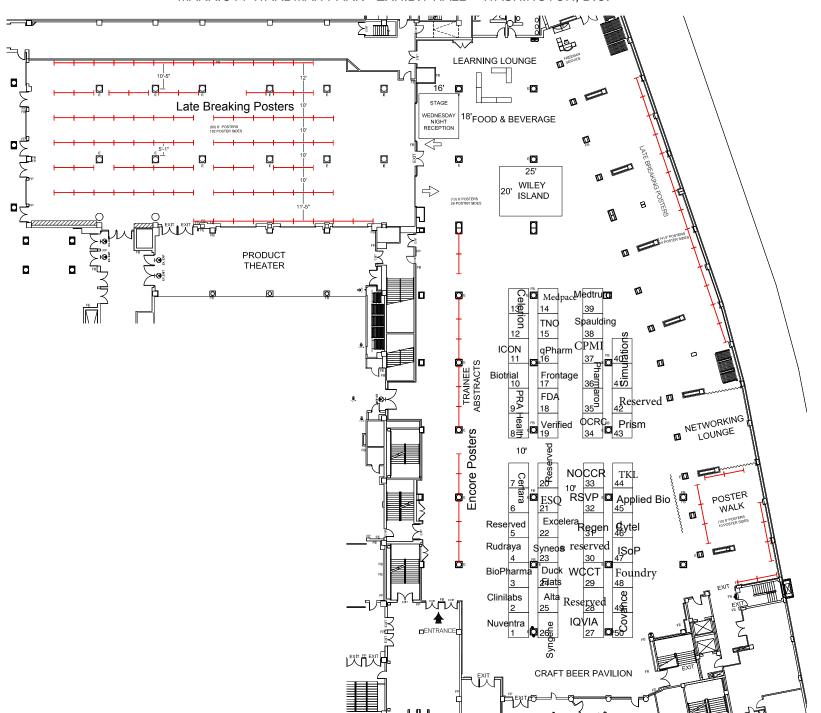
AMERICAN SOCIETY FOR CLINICAL PHARMACOLOGY & THERAPEUTICS

MARCH 12 - 16, 2019
MARRIOTT WARDMAN PARK - EXHIBIT HALL - WASHINGTON, D.C.



REVISION

Date: 9/18/2018

By: DOMINIQUE SAUTIER, NERDC

BOOTH COUNT

Inventory as of 09/20/2018

Dimension Size Qty SqFt 8'x10' 80 50 4,000

Totals: 50 4,000

BLDG. LEGEND:

DRAWING INFO

Passport Line Item Number:

#4474337

Facility:

180\ASCPT 0319.dwg

PHARMACOLOGY

CLINICAL

MARRIOTT WARDMAN PARK

Hall / Level: EXHIBIT HALL

City & State: WASHINGTON, D.C.

Scale: CUSTOM Job #: 437180

AE: COLBY HAWKINS
Prod. AE: COLBY HAWKINS

Started: 9/18/2018

Started By: DOMINIQUE SAUTIER, NERDC Prod. Branch: FREEMAN D.C.

FREEMAN

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